

**KRISHI VIGYAN KENDRA,CHURU-I**  
Gandhi Vidya Mandir, Sardarshahr-331403, Churu-I (Rajasthan)

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**Application Form**  
(To be filled in/typed by the candidate)

Post applied for		
No of Advertisement & Date		
Demand Draft No. & Date of Issue	Name of the Issuing Bank	Amount of fee remitted

(Signature of the candidate)

**General Information**

1	<b>Name in Full</b> (in capital letters)	:	
2	<b>Father's/Husband's name</b> (in capital letters)	:	
3	<b>Mother's Name</b> (in capital letters)	:	
4	<b>Date of birth</b>	:	
5	<b>Age</b> (as on closing date)	:	
6	<b>Gender (Male/Female)</b>	:	
7	<b>Marital status</b> (married/unmarried)	:	
8	<b>Category in which applied</b> (Gen/SC/ST/OBC)	:	
9	<b>Nationality</b>	:	
10	<b>Mailing address</b>		
	Email address	:	
	Mobile No	:	

10	<b>Permanent Home Address (with PIN code)</b>
11	<b>Present postal address (with PIN code)</b>

(Attach self-attested copy of documents)

<b>Academic qualifications (with matriculation exam)</b>					
Name of Exam	Year of Passing	Board/ University	Subject & Marks Obtained		Medal/ Award/fellowship /scholarship
			Subject with major field	Division /Grade/Marks	
Secondary					
Sr. Secondary (10+2)					
Graduation					
Masters					
Ph. D					
Other					

(Attach self-attested photocopy of marks sheets/documents)

<b>Employment Record &amp; Experience (Starting from the present position)</b>						
Designation	Pay scale	Nature of work	Organization	Institution & Place of posting	Period (From - to)	Duration (years, months)

**Total service period (Excluding Ph.D)**

\*Exclude period spent for Ph.D, if undertaken during the qualifying period of service experience

(Attach self-attested proof of employment records)

<b>Trainings attended in the relevant field of specialization</b>			
<b>Title</b>	<b>Duration</b>	<b>Institution</b>	<b>Year</b>
<b>Documents published in the relevant field of specialization (Thesis, Books, Synopsis, Reports, Compendium and Monograph etc.)</b>			
<b>Title</b>	<b>Pages</b>	<b>Publisher</b>	<b>Year</b>

(Attach self-attested proof of above records)

<b>Services in SAUs, Central Institutes etc. (Mention programme details)</b>	<b>Funds</b>	<b>SAUs &amp; Organizations</b>		
<b>Bringing recognition to institution and Personnel</b>	<b>No. of Awards</b>	<b>Details</b>		
<b>Service in Remote Areas / Regional Centers</b>				
<b>Designation</b>	<b>Name and location</b>		<b>Period (From-to)</b>	<b>Duration (years, months)</b>
	<b>Remote Area</b>	<b>Regional Centre</b>		
<b>Total service in remote area</b>				

(Attach self-attested proof of above records)

<b>In-service Awards/Recognition</b>				
<b>Name of the Award/ Prize/ Recognition/ Reviewer</b>	<b>Awarding Organization (place / country)</b>	<b>Year</b>	<b>National / International, Institutional/ Professional Society</b>	<b>Individual/ Collaborative</b>

(Attach self-attested proof of above records)

<b>Teaching / Research / Extension / Monitoring and Research Co-ordination</b>			
Identify one primary and one secondary area of work			
<b>Area of Work</b>	<b>Specify one primary and / or one secondary area</b>	<b>% of time</b>	
<b>Teaching</b>			
<b>Research</b>			
<b>Extension</b>			
<b>Teaching</b>			
<b>Item</b>	<b>Details</b>	<b>Year(s)</b>	<b>Individual / Collaborative</b>
<b>Courses taught</b>			
<b>Designing of course curriculum</b>			
<b>Innovation in teaching Methods</b>			

(Attach self-attested proof of above records)

<b>Research</b>					
Projects handled (Mention the type of projects such as 'Institutional', 'Sponsored', 'Contractual' and 'Consultancy')					
<b>Type of project</b>	<b>Details such as Title, PI/Co-PI, Allocation, etc.</b>	<b>Duration</b>	<b>Accomplishments</b>	<b>Initiation / Formulation</b>	<b>Individual / Collaborative</b>

<b>Involvement in Participatory Technology Development</b>					
<b>Details of technology packages</b>	<b>Year(s)</b>	<b>Accomplishments</b>			

(Attach self-attested proof of above records)

<b>Extension</b>			
<b>Popularization of new technologies</b>			
<b>Title of technology</b>	<b>Methods adopted</b>	<b>Impact assessment</b>	<b>Individual / Collaborative</b>

(Attach self-attested proof of above records)

<b>Collaborative extension programmes if any</b>

(Attach self-attested proof of above records)

<b>Trainings conducted (Title)</b>	<b>Year</b>	<b>Duration</b>	<b>Number of beneficiaries</b>	<b>Co-ordinator / Associated</b>

Note: Same course taught/training conducted/extension activities performed may be shown at one place only and number of repetitions may be shown in brackets.

Organization of Kisan Melas, Exhibitions (Title and location), etc.	Year	Duration	Number of beneficiaries	Co-ordinator/ associated

(Attach self-attested proof of above records)

**Radio Talks and TV Shows**

S No.	Title of Talk/ Show	Programs	AIR/TV	Date	Time
<b>Radio Talks</b>					
<b>TV Shows</b>					

**Preparation of Review Reports, Proceedings etc. (Mention authors, title, year of publication, name of publisher and pages)**

Details	Individual / Collaborative

**Participation in Institutional Activities**

Type of activity	Nature of participation	
Innovation in past carrier	New methods/technique introduced	Nature of participation

(Attach self-attested proof of above records)

Any other relevant contributions not covered elsewhere	Details	Nature of participation

<b>Special Attainments</b>					
Category	Title	Year	Details	Individual/ Collaborative	Additional information
<b>Externally Funded Projects if handled</b>					
PI or Co-PI	Title of Project(s)	Year	Amount	Funding agency	
<b>Publications – Referred Articles</b>					
Authors	Year	Title	Journal	NAAS Journal ID	NASS Rating (Marks)
<b>Total marks as per NAAS journal ratings</b>					

(Attach self-attested proof of above records)

<b>Other Publications</b>				
Item	Year	Details	Publisher	Page No.
<b>Books published</b>				
<b>Authored</b>				
<b>Edited</b>				
<b>Book Chapters / Manuals</b>				

<b>Conference proceeding papers, Popular articles, Bulletins, Short communications</b>				
<b>Author</b>	<b>Year</b>	<b>Details</b>	<b>Publisher</b>	<b>Pages No.</b>
<b>Hindi Articles</b>				
(Attach self-attested proof of above records)				
<b>Institution Building Activities</b>			<b>Level of Involvement</b>	
1				
2				
3				
<b>Preparation of Review Reports, Policy guidelines etc. (Mention authors, title, year of publication, name of publisher and pages)</b>				
<b>Details</b>			<b>Individual / Collaborative</b>	
<b>Any other information in support of outstanding contribution (attach annexure or supporting documents)</b>				

Note: Rows can be increased if more space is required or separate sheet can be attached

### DECLARATION

I, do hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, my candidature/application may be cancelled/rejected without any prior notice.

**Signature of Candidate**

**Place**

**Date**

Those applying as **In-service candidate** should get the below endorsement signed by his/her present employer/forwarding authority and the candidate should bring duly endorsed **“No Objection Certificate”** (NOC) from their present employer.

**Certificate of Verification by the Employer**

The entries made in the application of Mr/Mrs..... for the post of ..... have been verified and are correct. There are no circumstances rendering him/her unsuitable for appointment to the post applied for. There is no vigilance/disciplinary case pending against him/her.

Certified that the work and conduct of Mr/Mrs..... is above average for the last ..... years.

Office File Ref No. ....

Signature

Name.....

Designation with office seal

## GENERAL INSTRUCTIONS

- 1) Candidates are required to download the application form & fill it carefully. They can download the application format from **www.churu1.kvk2.in**
- 2) Written exam, practical and final interview will be conducted, date of which will be notified individually
- 3) Pay and allowances as per ICAR, New Delhi rules/norms, applicable for KVKs
- 4) Complete filled application duly signed by the candidate with required fee should be addressed to **the Senior Scientist and Head, Krishi Vigyan Kendra, Gandhi Vidya Mandir, Sardarshahar 331 403, Churu-I (Rajasthan)**
- 5) The candidates who indicate their category as SC/ST/OBC in their application form must enclose the caste certificate as per rules. For age and fee relaxation candidate should submit a certificate not older than six months
- 6) Age relaxation will be given as per Govt. Rules.
- 7) The upper age limit indicated will be calculated as on closing date of applications.
- 8) Self-attested copies of marksheets, degree certificates and other testimonials must be enclosed with the application.
- 9) Candidates are advised to bring their original documents as well as one set of photocopies of self-attested documents for the verification at the time of interview.
- 10) Already employed applicant should submit his/her application through proper channel along with **No Objection Certificate (NOC)**
- 11) Vacancy is liable to be **cancelled** without any further notice
- 12) The Application will not be entertained after the prescribed last date of submission
- 13) Incomplete application form will be rejected without any notice
- 14) Selected candidate shall be on two years' probation period from date of joining and during the period he/she may be paid fixed emoluments as per norms.
- 15) No T.A/D.A. shall be admissible for attending written test, practical and the interview.
- 16) Application fee is non-refundable, either recruitment process is completed or not.

**Signature of Applicant**